



FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00150802**Type of Permit:** FILMING**Release Date:** 04/16/2019**Production Company** HUFFMAN CREATIVE**Producer** Luke Arreguin**Insured Company Name** HUFFMAN CREATIVE**Director** Aisha Schleisser

Contact Phone No. 1 713-858-6295

1st AD tbd tbd

Contact Phone No. 2

Fax

Address 4733 ELMWOOD AVE, #403
LOS ANGELES, California 90004**Production Manager** tbd tbd**FilmL.A. Coordinator** Sarah Neubauer**Production Title** RHINESTONE BLUE**Location Manager** Bailey McWhorter

Primary Phone Mobile - 805-835-5331

Secondary Phone

Type of Production Feature**Location Assistant** n/a n/a

Primary Phone Mobile - 555-555-5555

Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE \$685.00

Total Permit Fee \$2,232.00

LA COUNTY FIRE REVIEW \$282.00

Number of Locations 4

LA COUNTY ROAD INSPECTION FEE \$720.00

LA COUNTY ROAD APPLICATION FEE \$163.00

LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00
SURCHARGELA COUNTY ROAD ENCROACHMENT PERMIT \$297.00
PROCESSING FEE



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Summary Information**Location****Location 1 of 4****Page 1 of 2**

Permit Number	F00150802	Location Manager	Bailey McWhorter
Production Company	HUFFMAN CREATIVE	Primary Phone	Mobile - 805-835-5331
Insured Company	HUFFMAN CREATIVE	Secondary Phone	
Production Title	RHINESTONE BLUE		

Location Address 14499 E Avenue Q, Unincorporated Los Angeles County, CA, 93591

Location Name FOUR ACES MOVIE RANCH

Location Type Ranch

Film Dates 4/17/2019 - 4/17/2019 09:00 - 21:00 1 day

Open or Closed to the Public Closed

Generic Conditions *Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with pedestrian traffic
No Parking in handicap spaces at anytime.
No steps from trailers, trucks or motorhomes may be facing road
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached documents Huffman Creative, 4.8.19.pdf
The Four Aces Filming Boundary Map.pdf
CUP, 14499 E Avenue Q_ FOUR ACES. 9.28.2017.pdf
The Four Aces Environmental Educ Prog_compressed.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
2500 gal water truck		1	Cast		5
5 or 10 ton trucks		2	Crew		30
Cast/Crew vehicles		20	LA County FSA assigned		1
Cranes		1	Sheriff/CHP		1
Generator		1			



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Insured Company HUFFMAN CREATIVE
Production Title RHINESTONE BLUE

Location Manager Bailey McWhorter
Primary Phone Mobile - 805-835-5331
Secondary Phone

Filming Activities Drive ups & away; Driving shots with the flow of traffic; Exterior establishing shots; Interior and exterior dialogue; techno crane on road shoulder (off highway) ; picture car drives on 14th St E onto property;

Jurisdiction **Political:** Los Angeles County
- Supervisor District 5

Police: Los Angeles County Sheriff

Fire: Los Angeles County Fire Department

Thomas Guide **Page:** 4199

Grid: C6

Location Notes MUST COMPLY WITH ATTACHED CONDITIONS.

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers
LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE Darren Eckert
(PO5)

Coordinator Note COUNTY FIRE PERMIT 19-1014-114131-37 FSA REQUIRED 2500 TON WATER TRUCK 4/15

Parking **Base Camp**
Location Type : Filming Location

Crew Parking
Location Type : Filming Location



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Insured Company HUFFMAN CREATIVE
Production Title RHINESTONE BLUE

Location Manager Bailey McWhorter
Primary Phone Mobile - 805-835-5331
Secondary Phone

Location Address 200th St E, E Ave G - E Ave H-4, Unincorporated Los Angeles County, CA 93535

Location Type Road

Film Dates 4/18/2019 - 4/18/2019 05:00 - 11:00 1 day

Open or Closed to the Public Open

Generic Conditions *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
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No interference with pedestrian traffic
No Parking in handicap spaces at anytime.
No steps from trailers, trucks or motorhomes may be facing road
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Camera cars	1		Cast	1
	Picture vehicles	1		Crew	6
	Portable restrooms	1		LA County Field Inspection	1
	Vans	2		Sheriff/CHP	2

Filming Activities Drive by; Drive ups & away; Driving shots; Portable restroom parked on road shoulder; Picture truck; Pursuit arm driving;

Jurisdiction Political: Los Angeles County
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Police: Los Angeles County Sheriff

Fire: Los Angeles County



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Production Title RHINESTONE BLUE

Location Manager Bailey McWhorter
Primary Phone Mobile - 805-835-5331
Secondary Phone

Thomas Guide Page: 3930**Grid:** D7

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers
LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE Darren Eckert
(PO5)

Coordinator Note COUNTY FIRE PERMIT 19-1014-114131-37 FIELD INSPECTION REQUIRED (4)
2A10BC 4/15

Parking Base FOUR ACES MOVIE
Camp RANCH
Location 14499 E Avenue Q,
Type : Other Unincorporated Los
Location Angeles County, CA,
93591

Crew FOUR ACES MOVIE
Parking RANCH
Location 14499 E Avenue Q,
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Production Company	HUFFMAN CREATIVE	Primary Phone	Mobile - 805-835-5331
Insured Company	HUFFMAN CREATIVE	Secondary Phone	
Production Title	RHINESTONE BLUE		

Location Address E Ave G, 210th St E - 215th St E, Unincorporated Los Angeles County, CA, 93535

Location Type Road

Film Dates 4/18/2019 - 4/18/2019 05:00 - 11:00 1 day

Open or Closed to the Public Open

Generic Conditions *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.

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- Traffic Officers Required
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Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Camera cars	1		Cast	1
	Fire Extinguisher (2A10BC Minimum Rating)	4		Crew	6
	Picture vehicles	1		LA County Field Inspection	1
	Portable restrooms	1		Sheriff/CHP	2
	Vans	2			

Filming Activities Drive by; Drive ups & away; Driving shots; Intermittent traffic control - 2 minutes standard; Picture truck; Pursuit arm driving; Portable restroom & support vehicles parked off highway on road shoulder;

Jurisdiction Political: Los Angeles County - **Police:** Los

Fire: Los Angeles County Fire



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Production Title RHINESTONE BLUE

Location Manager Bailey McWhorter
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Secondary Phone

Supervisor District 5

Angeles County
Sheriff

Department

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LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE Darren Eckert
(PO5)

Coordinator Note COUNTY FIRE PERMIT 19-1014-114131-37 FIELD INSPECTION REQUIRED (4)
2A10BC 4/15

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Insured Company	HUFFMAN CREATIVE	Secondary Phone	
Production Title	RHINESTONE BLUE		

Location Address E Ave G, 245th St E - 250th St E, Unincorporated Los Angeles County, CA, 93535

Location Type Road

Film Dates 4/18/2019 - 4/18/2019 05:00 - 11:00 1 day

Open or Closed to the Public Open

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Location 14499 E Avenue Q,
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93591

Appointment of Pacific Production Services As Authorized Agent and Representative

I certify that I am a representative of Huffman Creative ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and its employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 4/8/19

Huffman Creative

Name of Principal (i.e. company name)
(Please Print)

4733 Elmwood Ave.

Los Angeles, CA 90004

Representative's Signature

Luke Arreguin

Representative's Name (Please Print)

Supervising Producer

Representative's Title (Please Print)

Principal's Mailing Address (Please Print)

310-623-2096

Principal's Phone Number (Please Print)

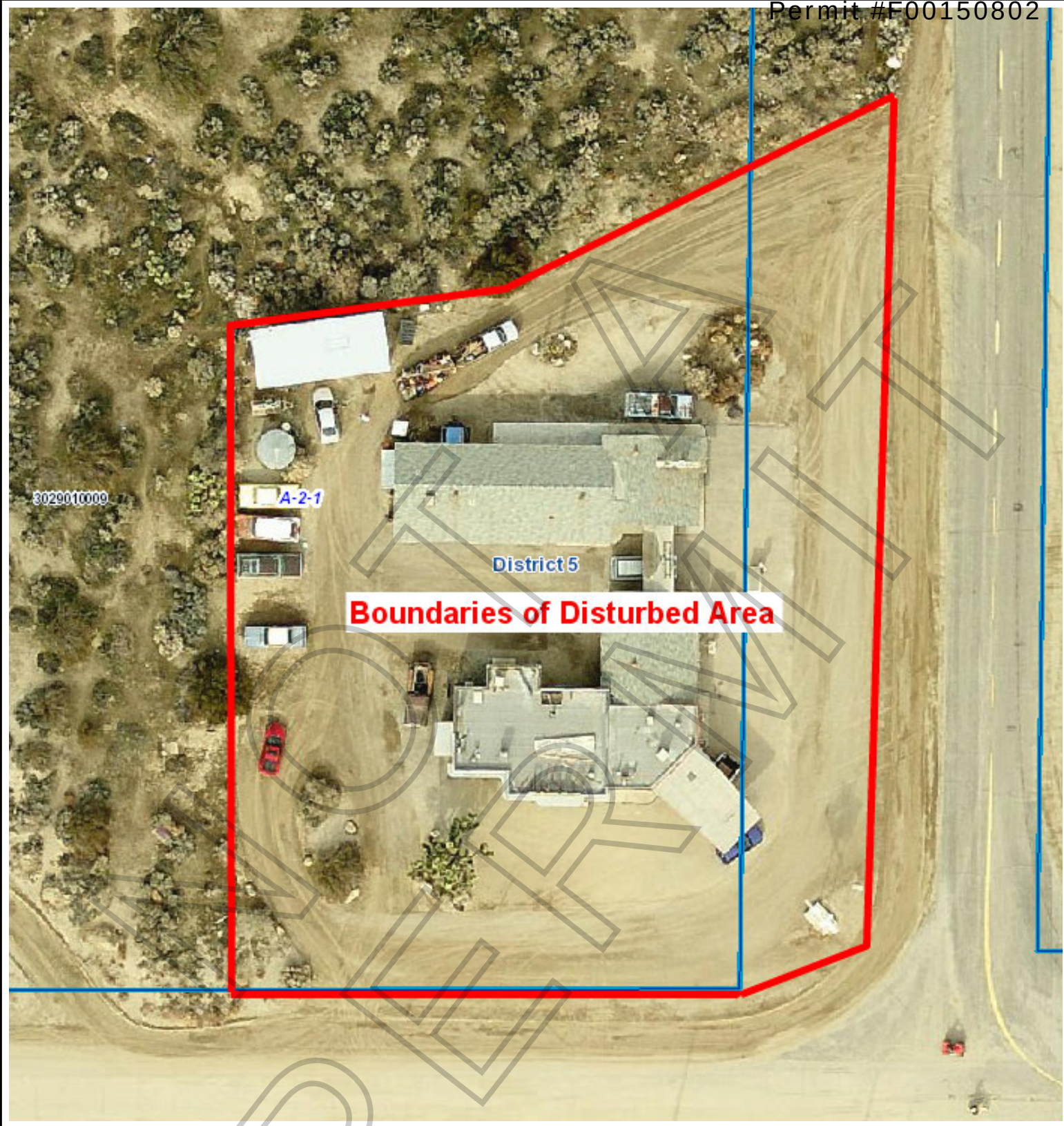
Pacific Production Services

Eric Nichols, President

1481 E. 4th Street

Los Angeles, CA 900

Ph: 323-260-4777 Fx: 323-415-61



Boundary of Disturbed Area

APN: 3029-010-009 (4-Aces Movie Ranch)

Printed: Feb 05, 2014



0 70
Feet

Copyright 2013 - Los Angeles County Department of Regional Planning, GIS Section. Note: This map represents a quick representation of spatial imagery or vector layers using GIS-NET3. The map should be interpreted in accordance with the GIS-NET3 Public disclaimer statement. Printed with permission from the Los Angeles County Dept. of Regional Planning. All rights reserved.



The Four Aces
14499 East Ave O, Palmdale, CA 93591
September 28, 2017

APN: 3029-010-009

New Conditional Use Permit (CUP) Approved: R2014-00920 / CUP 201400043

Expires 12/16/2035

- All film, photo, or similar activity shall comply with the following conditions of CUP: 12, 19, 29, 30, 32, 34, 35, 36, 37, 38, and 40.
- All film, photo, or similar activity shall comply with Mitigation Measure 4.3 of Mitigation Monitoring Program.
 - o Lessees and Production companies, and/or person (s) in charge of filming, photographic activities shall have a copy of and review the Environmental Education Handout.
- No filming or filming related activities are permitted in areas beyond the existing barbed wire fence separating the disturbed area of the Motion Picture Set from the undisturbed areas of the Big Rock Wash Significant Ecological Area (SEA), as documented during the staff site inspection dated January 23, 2014. No additional expansion, construction or development of the Motion Picture Set may occur; Filming activities shall be limited to the disturbed areas shown on the attached pdf. Map and Revised Exhibit A.
- The owner, tenant or operator shall obtain a film permit for any filming or photography activity, as required by the Los Angeles County Zoning Code and all other applicable County Codes, and shall comply with all conditions imposed therein;
- The necessary guest and staff parking spaces shall be provided on the premises at all times during filming. If parking is provided at a remote off-site location, the Production company, lessee, or operator shall submit the location to FILM LA to be reviewed by Regional Planning
- Should the hours of operation for filming result in excessive vehicular traffic or noise impacting the health, safety and general welfare of adjacent residents, or generate excessive complaints, the Director of Regional Planning reserves the right to modify or alter operating hours;
- The site shall be maintained in good condition, free from any trash and debris or extraneous markings, drawings and/or signage.

Four Aces Movie Location

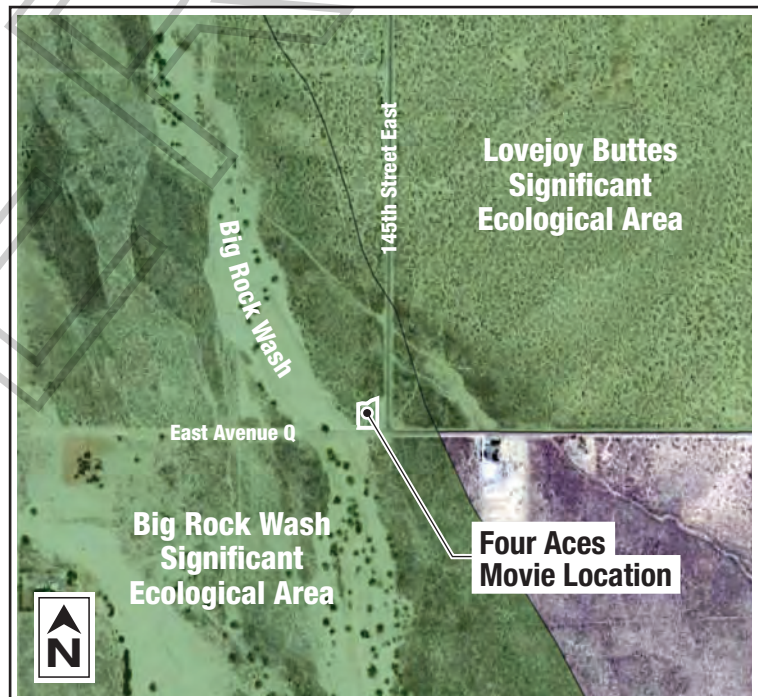


Introduction

The Four Aces Movie Location is located in a Significant Ecological Area, which is a designation given by Los Angeles County to land that contains irreplaceable biological resources. Significant Ecological Areas contain rare and sensitive habitats that support valuable plant and wildlife species as well as areas that are important for wildlife movement. Significant Ecological Areas are designed to preserve the biological diversity of the region. Los Angeles County permits the operation of the Four Aces Movie Location within a Significant Ecological Area, provided that the natural habitats in the surrounding area are not encroached upon or disturbed. To protect the important biological resources of the Significant Ecological Area, Los Angeles County requires that all personnel managing or using the Four Aces Movie Location observe the protective measures listed on the second page of this handout.

The Big Rock Wash Significant Ecological Area

The Four Aces Movie Location is located within the Big Rock Wash Significant Ecological Area. Big Rock Wash is a large and relatively undisturbed example of desert wash habitat, which is located to the west of the Four Aces Movie Location. It provides important riparian habitat and an important wildlife migration corridor, as well as a means of seed dispersal for many desert plants. Desert washes typically support much greater species diversity than surrounding upland habitats, and are important to the stability of desert ecosystems. Another important natural habitat within the Big Rock Wash Significant Ecological Area is Joshua tree woodland, which is considered sensitive by the California Department of Fish and Wildlife. The Four Aces Movie Location is surrounded by a Joshua tree woodland, which contains low density of Joshua trees and an understory of saltbush scrub. Both the desert wash and Joshua tree woodland habitats may contain rare and threatened wildlife species, which are protected by State and Federal laws and regulations.



Protective Measures

The sensitive natural habitats of the Big Rock Wash Significant Ecological Area may be easily disturbed by human activities. The encroachment of personnel, vehicles, or domestic pets into the natural habitats surrounding the Four Aces Movie Location could degrade these areas and potentially result in mortality, injury, harassment, or disturbance to protected wildlife species. Also, if disturbed road shoulders or other off-site areas are used for parking, vehicles could potentially injure protected wildlife species that may occur temporarily in these areas. If not properly controlled, light spillover or glare from outdoor lighting and amplified sound within outdoor areas especially if routine or for prolonged periods during nighttime hours could be disruptive to the normal behavior of wildlife and could cause some species to avoid the area. Food-related trash if not properly managed could attract predators to the area in greater than natural numbers, which could have adverse effects on protected wildlife species.



Due to the importance and sensitivity of the biological resources of the Big Rock Wash Significant Ecological Area, the County requires that all personnel managing or using the Four Aces Movie Location observe the following protective measures:

- 1) All activities associated with use of the Four Aces Movie Location are restricted to the fenced-off cleared/developed area containing the film set, which is shown in red on the figure above.
- 2) Parking in off-site areas in the vicinity of the film set, such as along road shoulders or within adjacent natural areas is prohibited.
- 3) Personnel are prohibited from entering the natural habitats within the Significant Ecological Area.
- 4) Pets must be contained and prevented from entering natural habitats within the Significant Ecological Area.
- 5) Nighttime lighting must be controlled to prevent light trespass or glare into the natural habitats surrounding the film set.
- 6) Noise including amplified sound during nighttime hours must be minimized.
- 7) All food-related trash must be disposed of in predator-proof closed containers.

Observance of these protective measures will ensure that disturbance to biological resources within the Big Rock Wash Significant Ecological Area will be avoided and minimized.

Signature Certification

By signing below I indicate that these environmental education materials have been provided to me, I understand the materials provided, and I will observe the protective measures included herein during the use of the Four Aces Movie Location.

(Print Name)

(Signature)

(Date)